



GOVERNMENT OF THE PUNJAB  
PRIMARY AND SECONDARY  
HEALTH CARE DEPARTMENT

Dated Lahore the 12<sup>th</sup> August, 2022

**Notification**

**NO.SO (AHP-I) 09-07/2020:** In continuation of this department's notification of even number dated 01.07.2022, it is to clarify that School Health & Nutrition Supervisor (BS-17/contact) shall be eligible for transfer after completion of five years continuous service at one health facility irrespective of the transfer availed previously.

*Handwritten signature of All Jan Khan*  
12/8/22

(ALL JAN KHAN)  
SECRETARY

PRIMARY AND SECONDARY  
HEALTH CARE DEPARTMENT

**NO. & DATE EVEN:**

A copy is forwarded for information and necessary action to:-

1. The Director General Health Services, Punjab, Lahore.
2. Program Director, IRMNCH & Nutrition Program, Punjab.
3. All Chief Executive Officers, District Health Authorities, Punjab
4. PSO to Secretary, P&SHD
5. PA to Special Secretary(Operations)
6. PA to Additional Secretary (Admn), P&SHD
7. PA to Additional Secretary (Vertical Program ), P&SHD
8. PA to Deputy Secretary (Admn), P&SHD.
9. Deputy Director, Health Information & Service Delivery Unit, P&SHD
10. Master file

*Handwritten signature of Section Officer (AHP-I)*  
Section Officer (AHP-I)